

Multan Electric Power Company (MEPCO) Multan Phone # 061-9220258, Fax No. 061-9220244, E-Mail: momultan@live.com TENDER NOTICE

- 1. Sealed tenders are hereby invited approved / registered by Pakistan Engineering Council class A, B, C & D from contractors which must be renewed for the Year (2020-21) having field specialization (EE 04 and EE 05 and CE 10) for the below mentioned works at Sr. No. 13. The contractor is bound to produce the documents in original & all copies must be duly attested including CNIC of the Contractor / Managing Partner / Director of the firm.
- 2. The Tenders will be received in the office of superintending Engineer (OP) MEPCO Circle Multan on 24-05-2023 up-to 02:00 PM and each will be opened separately on same date after 30 minutes of the closing time of bids (02:30 PM) as per PPRA Rules, in the presence of contractors or their authorized representatives having registered power of attorney, who may care to attend. The contractor shall deposit 03% earnest money of the tender amount in the shape of call deposit issued by schedule Banks in Pakistan or from a foreign Banks duly counter guarantee by a schedule Banks in Pakistan before issuance of each tender book.
- 3. The rate quoted by less then 20% from analyzed calculated rates / previous approved tender rates, the contractor have to submit 05% of total bid as performance security in the shape of CDR within 15 days before approval of rates, in case of non submission of 05% security within 15 days, the competent authority have rights reserved for cancellation of tender and 03% earnest money also would be forfeited.
- 4. The 05 % security will be return to contractor on successfully completion of works, otherwise earnest money i.e. 05% will be forfeited.
- 5. Tender can be obtained from O/O Superintending Engineer MEPCO (OP) Circle Multan on payment of **Rs. 2000/- (Non Refundable)** after publication of tender from 07:30 AM to 03:30 PM. **No tender will be sold on the date of opening.** Conditional tender will not be accepted. All rights reserved for cancellation of all, or part thereof of the bid by the competent authority.
- 6. All the proceeding of the tender will be observed according to PPRA rules.
- 7. Time period of rates shall remain One Year (i.e. from the date of agreement), which can be curtailed / extended as per MEPCO requirement or till completion of bid amount, whichever is better in the interest of MEPCO.
- Tenders will be issued to only those firms who pre-qualified / enlisted with WAPDA/PEPCO/ DISCOS/NTDC/MEPCO (Approved contractors from the office of Chief Engineer (Dist:) Engineering WAPDA Lahore / Office of the Chief Executive Officer MEPCO are invited for execution of the works according to WAPDA / PEPCO guide lines, SDI, SOP, Specifications and designs mentioned as above.)
- 9. The bidder must have completed 03 No. contracts of similar nature successfully with end user certificate in WAPDA / NTDC / DISCOs. Value of all contracts shall at least be equal to 80% of the value of the contract for which the bid is submitted.

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- 10. Bidder shell demonstrate **Cash or Cash Equivalents** equal to minimum 40% of the contract value and current contract commitments, In this regard bidder shall provide the bank statements of last one year.
- 11. Income tax returns for last 02 Years and all contractor must be registered with PRA.

12. Electronic bid shall not be permitted.

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| Fender No. | Name Of Tehsil | Name Of Distt: | Name of Division | Nature of Work |
|-----------------------------|-------------------------------------|----------------------|-------------------------|---|
| SEM- 107/23 | Multan City & Sadar | Multan | Cantt Multan | Layer Welding of 100KVA & 200KVA Transformers |
| SEM- 108/23 | Multan City & Sadar | Multan | Mumtazabad | 1. Layer Welding of Channel of Plate Form and Transformer foot channels |
| SEM- 109/23 | Multan City & Sadar | Multan | City Multan | J and U Bolt welding. Welding of Plate Form 12" Bolts. |
| SEM- 110/23 | Multan City & Sadar | Multan Magaa | B.Z(Musa Pak) Multan | 4. Welding of Long Channel and Short Channel of Transformer |
| ^T SEM- 111/23 | Multan City & Sadar | Multan | S.R.Alam Multan | 5. Welding of Transformer Top Nuts & |
| SEM- 112/23 | Shujabad & Jalal Pur Pir Wala | Multan | Shujabad | Bolts |

13. Tender will be issued work wise as under: -

(Tender date: 24-05-2023)

Superintending Engineer MEPCO (OP) Circle Multan

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