#### CONTRACT AWARD PROFORMA -I

(As per Rule 47 of PP Rules, 2004)

To Be Filled And Uploaded on PPRA Website In Respect of All Public Contracts of Works, Services and Goods.

NAME OF THE ORGANIZATION/DEPTT.

**MEPCO** 

> FEDERAL / PROGINCIAL GOVT.

**FEDERAL** 

TITLE OF CONTRACT

PURCHASE ORDER No. 7700000262

> TENDER NUMBER

46/2023-24

BRIEF DESCRIPTION OF CONTRACT

SupplyofRelay Panel RP-3 (LOT-III)

TENDER VALUE

Rs.63,069,160/- Excluding GST

ENGINEER'S ESTIMATE (For civil Works only)

N.A

ESTIMATED COMPLETION PERIOD

150-Days

> WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN? Yes

(i) ADVERTISEMENT:

Daily Ausaf Mn & Lhr dt. 28.02.2024 Daily Country News Islamabad dt. 28.02.2024 & Daily News Lahore dt.29.02.2024.

PPRA Website (ii) (Federal Agencies)

TS533121E (Yes)

(iii) **News Papers** 

> TENDER OPENDED ON (DATE & TIME)

20.03.2024 (1200 Hrs)

NATURE OF PURCHASE

Local

> EXTENSION IN DUE DATE (If any)

NIL

PMU MEPCO Multan

BARRETTE SENS FOR CIMERIA COMPANIES DE LA MESTA DE LA MESTA DE LA MESTA DE LA COMPANIE DEL COMPANIE DE LA COMPANIE DEL COMPANIE DE LA COMPANIE DEL COMPANIE DEL COMPANIE DEL COMPANIE DEL COMPANIE DE LA COMPANIE DEL COMPANIE DE LA COMPANIE DEL C

|                  | M/s S<br>M/s Sidder a Start Engineering with M/s S<br>M/s E                                                                                                          | <u>04</u><br>Siddique Sons Engineering<br>Skypower (Pvt) Ltd. Laho<br>Epesol (Pvt) Ltd Lahore.<br>Network International (N | re.       |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>A</b>         | WHETHER QUALIFICATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCI (if yes enclose a copy)                                                                           | UMENTS <u>Yes</u>                                                                                                          |           |
| >                | WHETHER BID EVALUATION CRITERIA WAS INCLUDED IN BIDDING/TENDER DOCI (if yes enclose a copy)                                                                          | UMENTS <u>Yes</u>                                                                                                          |           |
| <b>A</b>         | WHICH METHOD OF PROCUREMENT WAS                                                                                                                                      | USED:- (Tick one)                                                                                                          |           |
|                  | a) SINGLE STAGE – ONE ENVELOPE PROCI                                                                                                                                 | EDURE                                                                                                                      |           |
|                  | b) SINGLE STAGE – TWO ENVELOPE PROC                                                                                                                                  | EDURE                                                                                                                      |           |
|                  | c) TWO STAGE BIDDING PROCEDURE                                                                                                                                       |                                                                                                                            |           |
|                  | d) TWO STAGE – TWO ENVELOPE BIDDING                                                                                                                                  | G PROCEDURE                                                                                                                |           |
|                  | PLEASE SPECIFY IF ANY OHER METHOD OF<br>BRIEF REASONS (i.e. EMERGENCY, D<br>TENDERING ETC.)                                                                          |                                                                                                                            |           |
|                  | WHO IS THE APPROVING AUTHORITY                                                                                                                                       |                                                                                                                            | CEO MEPCO |
| >                | WHETHER APPROVAL OF COMPETENT AUTMETHOD OTHER THAN OPEN COMPETITIV                                                                                                   | E BIDDING.                                                                                                                 |           |
| <i>A A A A A</i> | NUMBER OF BIDS RECEIVED  M/s Siddique Sons Engineering Lahore  M/s Skypower (Pvt) Ltd. Lahore.  M/s Epesol (Pvt) Ltd Lahore.  M/s Network International (NSI) Lahore |                                                                                                                            | <u>02</u> |
| A                | WHETHER THE SUCCESSFUL BIDDER WAS I                                                                                                                                  | LOWEST BIDDER                                                                                                              | Yes       |
| 1                | WHETHER INTEGRITY PACT WAS SIGNED                                                                                                                                    |                                                                                                                            | Yes       |

Marie 1991 perancied by Field Fel parities, and December 244. The entire in the

(As per Rule 47 of PP Rules, 2004)

#### CONTRACT AWARD PROFORMA - II

### To Be Filled And Uploaded on PPRA Website In Respect of All Public Contracts of Works, Services & Goods

- NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS
- 04

- M/s Siddique Sons Engineering Lahore
- M/s Skypower (Pvt) Ltd. Lahore.
- M/s Epesol (Pvt) Ltd Lahore.
- M/s Network International (NSI) Lahore
- NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Epesol (Pvt) Ltd Lahore.
- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATED BID). M/s Epesol (Pvt) Ltd Lahore (Lowest Evaluated Bidder)
- NEED ANALYSIS (Why the procurement was necessary?)

Material Demanded by Field Formations and Procurement Plan approved by BOD.

IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WHERE THE REASONS (Briefly describe).

| >        | WHETHER NAMES OF THE BIDDERS AND THEIR PRICES W<br>TIME OF OPENING OF BIDS                   | Yes           | AT THE    |
|----------|----------------------------------------------------------------------------------------------|---------------|-----------|
| <b>A</b> | DATE OF CONTRACT SIGNING (Attach a copy of agreement)                                        | 26.09.2024    |           |
| A        | CONTRACT AWARD PRICE                                                                         | Rs. 74,421,60 | 8/-       |
| *        | WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL B (Attach copy of the bid evaluation report)  | IDDERS        | Yes       |
| A        | ANY COMPLAINTS RECEIVED                                                                      |               | No        |
| >        | ANY DEVIATION FROM SPECIFICATIONS GIVEN IF THE TENDER NOTICE/DOCUMENTS (if yes give details) | •             | <u>No</u> |
| >        | DEVIATION FROM QUAIFICATION CRITERIS (if yes give details)                                   |               | <u>No</u> |
| A        | SPECIAL CONDITIONS, IF ANY                                                                   |               | NIL       |

(Give Brief Description)

#### CONTRACT AWARD PROFORMA -I

(As per Rule 47 of PP Rules, 2004)

To Be Filled And Uploaded on PPRA Website In Respect of All Public Contracts of Works, Services and Goods.

NAME OF THE ORGANIZATION/DEPTT.

**MEPCO** 

FEDERAL / PROGINCIAL GOVT.

**FEDERAL** 

> TITLE OF CONTRACT

PURCHASE ORDER No. 7700000263

> TENDER NUMBER

46/2023-24

BRIEF DESCRIPTION OF CONTRACT

Supply of Relay Panel RP-4 (LOT-IV)

> TENDER VALUE

Rs.59,049,891/- Excluding GST

ENGINEER'S ESTIMATE (For civil Works only)

N.A

ESTIMATED COMPLETION PERIOD

150-Days

WHETHER THE PROCUREMENT WAS INCLUDED IN ANNUAL PROCUREMENT PLAN?
Yes

(i) ADVERTISEMENT:

Daily Ausaf Mn & Lhr dt. 28.02.2024
Daily Country News Islamabad dt.
28.02.2024 & Daily News Lahore
dt.29.02.2024.

(ii) PPRA Website (Federal Agencies)

TS533121E (Yes)

(iii) News Papers

> TENDER OPENDED ON (DATE & TIME)

20.03.2024 (1200 Hrs)

> NATURE OF PURCHASE

Local

> EXTENSION IN DUE DATE (If any)

NIL

| 1        | NUMBER OF TENDER ROCKINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CONTRACTOR ACTOR                           |                                                 |           |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|-----------|
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | M/s Siddique Sons Er                       |                                                 |           |
|          | M/15 discret. Sons Engineering Labors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | M/s Skypower (Pvt)<br>M/s Epesol (Pvt) Ltd |                                                 |           |
|          | Address Report of the second of the contract of the second | M/s Network Interna                        |                                                 |           |
| >        | WHETHER QUALIFICATION CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                 |           |
|          | WAS INCLUDED IN BIDDING/TENDER (if yes enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | <u>Yes</u>                                      |           |
| ×        | WHETHER BID EVALUATION CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                 |           |
|          | WAS INCLUDED IN BIDDING/TENDER (if yes enclose a copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | <u>Yes</u>                                      | e 1.      |
| A        | WHICH METHOD OF PROCUREMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | WAS USED:- (Tick on                        | e)                                              |           |
|          | a) SINGLE STAGE – ONE ENVELOPE P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ROCEDURE                                   |                                                 |           |
|          | b) SINGLE STAGE – TWO ENVELOPE F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PROCEDURE                                  | ,                                               |           |
|          | c) TWO STAGE BIDDING PROCEDURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                 |           |
|          | d) TWO STAGE – TWO ENVELOPE BID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DING PROCEDURE _                           |                                                 |           |
|          | PLEASE SPECIFY IF ANY OHER METHOR<br>BRIEF REASONS (i.e. EMERGENCY<br>TENDERING ETC.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | D OF PROCUREMEN<br>, DIRECT CONTRA         | T WAS ADOPTED WITH<br>ACTING, NEGOTIATED<br>NIL |           |
|          | WHO IS THE APPROVING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | CEO MEPCO                                       |           |
| ۵.       | WHETHER APPROVAL OF COMPETENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AUTHORITY WAS O                            | BTAINED FOR USING A                             |           |
|          | METHOD OTHER THAN OPEN COMPET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ITIVE BIDDING.                             | N.A.                                            |           |
|          | NUMBER OF BIDS RECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PRAMILE TO THE                             | <u>04</u>                                       |           |
| <b>A</b> | M/s Siddique Sons Engineering Lahore M/s Skypower (Pvt) Ltd. Lahore.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | en berekaranan ara                         |                                                 |           |
| >        | M/s Epesol (Pvt) Ltd Lahore.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                                 |           |
| >        | M/s Network International (NSI) Lahore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                 |           |
| >        | WHETHER THE SUCCESSFUL BIDDER W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AS LOWEST BIDDER                           | Yes                                             |           |
| >        | WHETHER INTEGRITY PACT WAS SIGNE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D                                          | Yes                                             | 1.        |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | . ~~                                            |           |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | Addl. Chief Engine                              | er (Proc) |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | PMU MEPCO I                                     | Multan    |

(As per Rule 47 of PP Rules, 2004)

#### CONTRACT AWARD PROFORMA - II

## To Be Filled And Uploaded on PPRA Website In Respect of All Public Contracts of Works, Services & Goods

NUMBER OF BIDDERS PRESENT AT THE TIME OF OPENING OF BIDS

04

- M/s Siddique Sons Engineering Lahore
- M/s Skypower (Pvt) Ltd. Lahore.
- M/s Epesol (Pvt) Ltd Lahore.
- M/s Network International (NSI) Lahore
- NAME AND ADDRESS OF THE SUCCESSFUL BIDDER M/s Epesol (Pvt) Ltd Lahore.
- RANKING OF SUCCESSFUL BIDDER IN EVALUATION REPORT (i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> EVALUATED BID).
   M/s Epesol (Pvt) Ltd Lahore (Lowest Evaluated Bidder)
- NEED ANALYSIS (Why the procurement was necessary?)

Material Demanded by Field Formations and Procurement Plan approved by BOD.

IN CASE EXTENSION WAS MADE IN RESPONSE TIME, WHAT WHERE THE REASONS (Briefly describe).
N.A.

| > | WHETHER NAMES OF THE BIDDERS AND | THEIR PRICES WERE READ OUT AT TH | Ε |
|---|----------------------------------|----------------------------------|---|
|   | TIME OF OPENING OF BIDS          | <u>Yes</u>                       |   |

> DATE OF CONTRACT SIGNING (Attach a copy of agreement)

26.09.2024

CONTRACT AWARD PRICE

Rs. 69,678,871/-

WHETHER COPY OF EVALUATION REPORT GIVEN TO ALL BIDDERS (Attach copy of the bid evaluation report)

Yes

> ANY COMPLAINTS RECEIVED

No

> ANY DEVIATION FROM SPECIFICATIONS GIVEN IF THE TENDER NOTICE/DOCUMENTS (if yes give details)

No

DEVIATION FROM QUAIFICATION CRITERIS (if yes give details)

No

> SPECIAL CONDITIONS, IF ANY (Give Brief Description)

NIL

### Declaration of Ultimate Beneficial Owners Information for Public Procurement Contracts

- 1. Name AKHLAQ AHMAD, as CEO
- 2. Father's Name/Spouse's Name MOIN UD DIN
- 3. CNICNICOP/Passport no. 35201-1666187-5
- 4. Nationality PAKISTANI
- S. Residential address 71-B GARDEN BLOCK, NEW GARDEN TOWN, LAHORE
- 6. Email address akhlaq-ahmad@epesol-com
- 7. Date on which shareholding, control or interest acquired in the business. 2009

8. In case of indirect shareholding, control or interest being exercised through intermediary companies, entities or other legal persons or legal arrangements in the chain of ownership or control, following additional particulars to be provided: N/A

| 1      | 2                                                                                                                                                                               | 3                                  | 4                            | 5                | 6       | 7              | 8                                                                                                | 9                                                                                                   | 10                                                                                         |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------|------------------|---------|----------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| . Name | Legal form (Company/Limited Liability Partnership/Association of Persons/Single Member Company/ Partnership Firm/ Trust/Any other individual, body corporate (to be specified)) | Date of incorporation registration | Name of registering ambority | Business Address | Country | Ernail address | Percentage of . sharcholding, control or interest of BO in the legal person or legal arrangement | Percentage of shareholding, control or interest of legal person or legal arrangement in the Company | Identity of Natural Person who ultimately owns or controls the legal person or arrangement |
|        | EPESOL PYTILID.                                                                                                                                                                 | 01-07-<br>2009                     | SECP                         | 1000             | PAK     | 8              | Refer item<br>9 below                                                                            | Refer Item<br>9 below                                                                               | Réferiter<br>9 below                                                                       |
|        | * NAZA *********************************                                                                                                                                        |                                    |                              | 71-6, Gorde      |         | info@epc       |                                                                                                  |                                                                                                     |                                                                                            |

 Information about the Board of Directors (details shall be provided regarding number of shares in the capital of the company as set opposite respective names).

Aneg.

| 1,                                           | 2                                                        | 3                                         | 4                      | 5                                 | 6          | 7                                                                                                                  | 8                                                                         |
|----------------------------------------------|----------------------------------------------------------|-------------------------------------------|------------------------|-----------------------------------|------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Name and<br>surname (In<br>Block<br>Letters) | CNIC No.<br>(in case of<br>foreigner,<br>Passport<br>No) | Father's/<br>Husband's<br>Name In<br>full | Current<br>Nationality | Any other<br>Nationality<br>(ies) | Occupation | Residential address in full or the registered/ principal office address for a subscriber other than natural person | Number of shares<br>taken by each<br>subscriber (in<br>figures and words) |
| AKHLAQ                                       | 35201-                                                   | MOIN UD                                   | PAKISTANI              | NIA                               | CEO        | H.NO 45 SHAHJEHIN<br>ROAD MUGULPURA<br>LAHORE                                                                      | 301.                                                                      |
| JE HANZER                                    | 35201-076                                                | NASE ER<br>UD DIN                         | PAKISTANI              | N/A                               | DIR.       | H.NO. 443-CC 51-NO. 9 DHA LAHORE                                                                                   | 42-1.                                                                     |
| MUBASHER                                     | 35202-286                                                | ······································    | PALISTANI              | MIA                               | DIR.       | HINO-7 ST-NO-8,                                                                                                    | 9.1.                                                                      |
| AYESHA<br>SARWAT                             | 35201-140<br>4481-6                                      | AKHLAG<br>AHMAD                           | PAKISTANI              | MIA                               | DIR        | HIND-45 SHAHJEHAN<br>PURALPURA CROS                                                                                | 121                                                                       |
| ASIF<br>NA CEM                               | 95201-302                                                | MUHAMMA                                   | PAKISTANI              | M/A .                             | 098        | HIND 47-B, MIAN PAR<br>WAITON POAD, LAIT                                                                           | 7-1-                                                                      |
|                                              |                                                          | To                                        | tal number of          | f shares take                     | n (in f    | igures and words)                                                                                                  | 1007.                                                                     |

10. Any other information incidental to or relevant to Beneficial Owner(s).

NIA

Name & signature AKHLAG AHMAD, CEO
(Person authorized to issue notice on behalf of the company)

Pende