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Office of the  
Chief Engineer (Development)  
PMU MEPCO Multan

**Amendment No 1**

**TENDER NO. MEPCO-CS-003 FOR DESIGN, TECHNICAL SPECIFICATION DEVELOPMENT, PROCUREMENT SUPPORT AND CONSTRUCTION SUPERVISION FOR A TIER III DATA CENTER UNDER POWER DISTRIBUTION STRENGTHENING PROJECT UNDER ADB LOAN NO. PAK-4567**

Amendment No 1 pursuant to Clause 13 which shall be read and construed as an integral part of bidding document and shall take precedence in case of any conflict(s)/ambiguity(ies) amongst this document and other provisions.

**SECTION 2 –INSTRUCTIONS TO CONSULTANT (ITC) INCLUDING DATA SHEET(DS)**

**ITC 17.7 ,17.9 and 19.1**

The opening Date of the proposal under the above said para “ 10 June ,2026” is extended and replaced with “ 23 June 2026 ”

Other terms and Conditions will remain the same.

  
Chief Engineer (Development)  
PMU MEPCO Multan