

**MULTAN ELECTRIC POWER COMPANY (MEPCO)**

Tel : 061-6305545

Fax: 061-6305546

No. : 946-58 / 1

Office of

The Chief Executive

Dated: 07/08/2026.

1. Superintending Engr: (Op) MEPCO B/Nagar Circle.
2. Executive Engineer (Const) Divn: B/Nagar.

Subject: **SHUT DOWNS.**

Ref: 1-S.E (Op) B/Nagar NOC Letter No. 13736-40 dated 07.08.2026.

2- XEN (Const) Divn: B/Nagar MEPCO letter No. 1181-82 dated 06.08.2026.

The following shut down as required by Executive Engineer (Const) Division B/Nagar 2025 for energization of Independent Feeder "Palm Avenue H/S Feeder" is hereby approved subject to publication in the important newspapers as well as prior information to all important / dedicated consumers duly confirmed in writing and their concurrence. In addition the announcement through loudspeakers of Mosques be made for the information of General Public. It is also requested to direct SSO Incharge of concerned Grid Station to implement the revised load shedding schedule strictly as directed by worthy GM (Op) MEPCO HQ Multan.

| Sr. No.                                                                                                                                                                                 | Division | Sub Division | Grid Station     | Name of 11 KV Feeder | Feeder Code | Date     | Timings            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|------------------|----------------------|-------------|----------|--------------------|
| 01                                                                                                                                                                                      | B/Nagar  | B/Nagar-I    | 132kv<br>B/Nagar | Nawab Sadiq          | 000918      | 11.08.26 | 0600<br>to<br>1000 |
| 02                                                                                                                                                                                      |          |              |                  | District Jail        | 000915      |          |                    |
| 03                                                                                                                                                                                      |          | B/Nagar-II   |                  | Canal                | 000901      |          |                    |
| 04                                                                                                                                                                                      |          |              |                  | DHQ Hospital         | 000912      |          |                    |
| 05                                                                                                                                                                                      |          | M/Town       |                  | Jall wala            | 000909      |          |                    |
| 06                                                                                                                                                                                      |          |              |                  | Malik pura           | 000906      |          |                    |
| NOTE. Mr.M.Asif LS-I No.0319-9757352 has been declared as Safety Supervisor for Implementing the all Safety Measure as per MEPCO SOP for this Shutdown, as informed by XEN RRE B/Nagar. |          |              |                  |                      |             |          |                    |

It must be ensured that the timings of the shutdown are observed strictly & the electricity supply is restored accordingly.

This issue with the approval of Chief Engineer (O&M) Distn. MEPCO Multan.

**Note:-** The compensation schedule must be implemented in true spirit as per directions of worthy General Manager (Op) MEPCO HQ Multan.

**Dy: Manager (O&M) Distn:  
MEPCO Ltd. Multan**

C.C.

- 1- General Manager (OP) MEPCO for information along with compensation Schedule in load shedding programme please.
- 2- Chief Engineer (O&M) Distn: for information as desired please.
- 3- S.E (GSO) MEPCO Multan.
- 4- Project Director (Const) MEPCO Multan.
- 5- Director (IT) MEPCO Multan for necessary action & uploading on website, please.
- 6- Dy: Manager M.P.C.C MEPCO Multan along with Compensation schedule in load shedding programme for Implementation & also to inform PICT & load on Roshan Pakistan App. please.
- 7- Dy: Manager R.C Cell for information and necessary action.
- 8- XEN (Op) MEPCO B/Nagar, H/abad & Chistian Div with the advise to carry out Maintenance works on the said feeders during this approved shut down as desired by Competent Authority.
- 9- Addl: Manager P.R MEPCO H/Q Multan with the advice to arrange Publication in newspapers & announcement through Electronic media & send the press cutting of above shut down.
- 10- A.M. (C.O) O/O Staff Officer MEPCO HQ Multan for necessary action & uploading on website, please.
- 11- Mr.Muhammad Yaseen LS-I/ Safety Inspector (HSE) with the directions to monitor the above shut down and ensure the Implementation of all Safety measures in true letter & Spirit as per MEPCO SOP.

**MULTAN ELECTRIC POWER COMPANY (MEPCO)**

Tel : 061-6305545

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No. : 968-78 / 1

Office of

The Chief Executive

Dated: 07/08/2026.

1. Superintending Engr: (Op) MEPCO B/Nagar Circle.
2. Executive Engineer (Const) Divn: B/Nagar.

Subject: **SHUT DOWNS.**

Ref: 1-S.E (Op) B/Nagar NOC Letter No. 11450-54 dated 02.08.2026.

2- XEN (Const) Divn: B/Nagar MEPCO letter No. 1169-71 dated 05.08.2026.

The following shut down as required by Executive Engineer (Const) Division B/Nagar 2025 for erection of Poles & stringing work R-W At Canal to 174-M South and North Side, LT Ext: at Lodhran Colony Marrot, LT Extension at Chak No.270-HR Pakka Muraba, R-W At Canal to 174-M, Ext: Elec: of of Umar Orchard H/S, Ext: Elec: of of Umar Orchard Housing Scheme at Chak 13-G, Rehmat City H/S under head "D/W, R/W CTN Phatak to Dar-e-Arqam School under head "D/W", Basti Hanif Cheena is hereby approved subject to publication in the important newspapers as well as prior information to all important / dedicated consumers duly confirmed in writing and their concurrence. In addition the announcement through loudspeakers of Mosques be made for the information of General Public. It is also requested to direct SSO Incharge of concerned Grid Station to implement the revised load shedding schedule strictly as directed by worthy GM (Op) MEPCO HQ Multan.

| Sr. No. | Division      | Sub Division         | Grid Station        | Name of 11 KV Feeder | Feeder Code | Date                                                                             | Timings      |
|---------|---------------|----------------------|---------------------|----------------------|-------------|----------------------------------------------------------------------------------|--------------|
| 01      | B/Nagar       | Mecload Gunj         | 132-KV Mecload Gunj | Mecload Gunj         | 032705      | 10.08.26                                                                         | 0530 to 1030 |
| 02      |               | Mandi Sadiq Gunj     |                     | City MSG             | 032702      | 10.08.26,11.08.26<br>18.08.26,20.08.26                                           |              |
| 03      |               | City 1 <sup>st</sup> | 132-KV BWN-I        | Nawab Sadiq          | 000918      | 26.08.26                                                                         |              |
| 04      |               |                      |                     | City-II              | 000908      | 26.08.26                                                                         | 0530 to 0930 |
| 05      | Haroon Abad   | MC HND               | 132-KV HND          | Mubarak Abad         | 092414      | 19.08.26,22.08.26<br>24.08.26                                                    | 0530 to 1030 |
| 06      |               |                      |                     | Muslim City          | 092402      |                                                                                  |              |
| 07      | CTN           | S/Town CTN           | 132-KV CTN          | Shouq Elahi          | 72804       | 10.08.26<br>11.08.26<br>17.08.26<br>18.08.26<br>24.08.26<br>26.08.26<br>31.08.26 | 0530 To 1030 |
| 08      |               | City CTN             |                     | Gujjiani             | 72805       |                                                                                  |              |
| 09      |               | S/Town CTN           |                     | Satluj               | 72816       |                                                                                  |              |
| 10      |               |                      |                     | College              | 72801       |                                                                                  |              |
| 11      |               |                      |                     | Fareed Kot           | 72817       |                                                                                  |              |
| 12      |               |                      |                     | City 1st             | 72807       |                                                                                  |              |
| 13      |               | City CTN             |                     | Ghaffari             | 72809       |                                                                                  |              |
| 14      |               | 1st Dahran Wala      | 132-KV Dahran Wala  | City Dahran Wala     | 26101       | 12.08.26,13.08.26<br>19.08.26,20.08.26<br>27.08.26                               | 0530 to 1030 |
| 15      | Shaheed Chowk |                      |                     | 26104                |             |                                                                                  |              |
| 16      | HND           | Fort Abbas           | 132-KV F/Abbas      | Fort Feeder          | 27605       | 12.08.26,13.08.26                                                                |              |
| 17      |               | Marrot               | 132-KV Marrot       | Mansoor              | 60603       | 19.08.26                                                                         |              |

NOTE. Mr.M.Asif LS-I No.0319-9757352 & M.Hassan LS-II No.0300-9531778 & M.Ramzan LS-II No.0300-6823768 has been declared as Safety Supervisor for Implementing the all Safety Measure as per MEPCO SOP for this Shutdown, as informed by XEN RRE B/Nagar.

It must be ensured that the timings of the shutdown are observed strictly & the electricity supply is restored accordingly.  
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